

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: Oct-19

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
METRO DADIANGAS	3-G	REY FRANCISCO	EDWARD CARILLO

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: October 15, 2019

S	DATE	Indica						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	03-Oct-19	66						BigBen Steaks and Grills
ct	09-Oct-19	66						BigBen Steaks and Grills
a	16-Oct-19	66						BigBen Steaks and Grills
two	23-Oct-19	66						BigBen Steaks and Grills
least								
ea	25-Oct-19				132			Doctors Hospital Convention
	30-Oct-19				66			BigBen Steaks and Grills
at	01-Oct-19					15		Brgy. San Jose Elem. School
Ve	01-Oct-19					15		Balunto National High School
have	01-Oct-19					17		Minanga, Brgy. Buayan
	07-Oct-19					20		Lagao Gym
ns	12-Oct-19					16		Medical Plaza
must	12-Oct-19					18		DXCP Compound
	24-Oct-19					30		SM Mall of Gensan
lub								
\mathbf{C}	16-Oct-19						2	Café Amore, SM Gensan

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	63	

Existing Honorary Members:	0
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 5		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAX DS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified Type Correct:	Attested by:	A Copy of this report has been Furnished to:
	(han)	
EDWARD CARILLO	REY KRANCISCO	RODRIGO SALANGSANG JR.
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.